

Message Text

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PAGE 01 ABU DH 00034 080436Z

64

ACTION NEA-10

INFO OCT-01 ISO-00 EB-07 /018 W
----- 012577

R 071037Z JAN 76

FM AMEMBASSY ABU DHABI

TO USDOC WASHDC

INFO SECSTATE WASHDC 3747

AMEMBASSY KUWAIT

UNCLAS ABU DHABI 0034

USDOC FOR CAGNE, SIPS

E.O. 11652: NA

TAGS: BTIO TC

SUBJ: FOREIGN GOVERNMENT TENDER: SUPPLY OF SUB-STATION
BATTERIES AND EMERGENCY LIGHTING UNITS

REF: ABU DHABI 2278

1. 520/01/T0014

2. 010776

3. R B COURTNEY

4. 520 - UNITED ARAB EMIRATES

5. N

6A. TENDER DOCUMENTS CAN BE PURCHASED BEGINNING JANUARY 7,
1976 FOR 500 DIRHAMS (\$125) FROM:

6B. THE CHAIRMAN

6C. GENERAL PROJECTS COMMITTEE

P O BOX 12

ABU DHABI, UNITED ARAB EMIRATES

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7. WED-TI/PD/81-02/76

8. 3/10/76

9. 201

10A. 3691281/0100, 3691298/0001. INVITATION TO TENDER READS AS FOLLOWS: EMIRATE OF ABU DHABI, WATER AND ELECTRICITY DEPARTMENT, P O BOX 219, ABU DHABI, DECEMBER 30, 1975, TENDER INVITATION

TENDER INQUIRY NO WED-TI/PD/81-02-76 SUPPLY OF 50/110 VOLT BATTERY UNITS.

(1) THE WATER AND ELECTRICITY DEPARTMENT, ABU DHABI INVITES TENDERS FROM COMPETENT FIRMS FOR SUPPLY AND DELIVERY OF 50/110 VOLT BATTERY UNITS TO THE DEPARTMENT'S STORES AT ABU DHABI AND AL-AIN TOWN.

(2) TENDER DOCUMENTS WILL BE AVAILABLE FOR SALE FROM JANUARY 7, 1976.

(3) TENDER DOCUMENTS CAN BE PURCHASED DURING NORMAL WORKING HOURS FROM THE PURCHASING SECTION OF WATER AND ELECTRICITY DEPARTMENT, ABU DHABI AGAINST A NON-REFUNDABLE FEE OF DH 500 (DIRHAMS 500 ONLY) TO BE PAID TO THE DEPARTMENT'S REVENUE SECTION. ONE SET OF TENDER DOCUMENTS COMPRISES TWO COPIES OF VOLUME 1 - INSTRUCTIONS TO TENDERERS AND GENERAL CONDITIONS AND GENERAL REQUIREMENTS, AND FOUR COPIES OF VOLUME 11 - TECHNICAL SPECIFICATIONS AND SCHEDULES.

4. OFFERS SHOULD BE ACCOMPANIED BY A BANK GUARANTEE OF THE FIVE PERCENT OF THE VALUE OF SUBMISSION OF THE OFFER FOR A PERIOD OF 90 DAYS FROM THE DATE OF SUBMISSION OF THE OFFER.

5. OFFERS SHOULD BE SUBMITTED IN SEALED ENVELOPES ADDRESSED TO: THE CHAIRMAN, GENERAL PROJECTS COMMITTEE, P O BOX 12, ABU DHABI, UNITED ARAB EMIRATES. THE ENVELOPES TO BE MARKED ON TOP QUOTE TENDER FOR SUPPLY OF 50/110 VOLT BATTERY UNITS UNQUOTE.

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6. THE TENDERERS MUST SUBMIT THEIR TENDERS TO G.P.C. TENDER BOX OR THE SECRETARY TO GENERAL PROJECTS COMMITTEE, AT THE PLANNING DEPARTMENT OPPOSITE THE GRAND MOSQUE, ABU DHABI NOT LATER THAN 11:00 AM ON WEDNESDAY MARCH 10, 1976.

10B. EMBASSY HAS BEEN INFORMED BY DEPARTMENT OF WATER AND ELECTRICITY THAT TENDER IS FOR:

400 FIFTY VOLT, 30 AMPERE HOUR BATTIERIES
80 FIFTY VOLT, 60 AMPERE HOUR BATTERIES
20 ONE HUNDRED TEN VOLT, 45 AMPERE HOUR BATTERIES
20 BATTERY-POWERED EMERGENCY LIGHTING UNITS

11. TO BE FINANCED FROM ABU DHABI DEVELOPMENT BUDGET.
STERNER

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NNN

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TAGS: BTIO, TC
To: COM
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